



# MEETING NOTICE POSTING & AGENDA

TOWN CLERK'S STAMP

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

<b>Board or Committee</b>	<b>School Committee Meeting</b>
<b>Date &amp; Time of Meeting</b>	<b>Monday, April 11, 2022 at 6:30 p.m.</b>
<b>Meeting Location Full Address</b>	<b>Hull High School, Second Floor Exhibition Room, 180 Main Street, Hull, MA 02045</b>
<b>Requested By:</b>	<b>Maggie Ollerhead</b>

## AGENDA

- 6:30 p.m. 1.0 **Call to Order**
- 6:32 p.m. 2.0 **Approval of Agenda**
- 6:33 p.m. 3.0 **Input from Public on Agenda Items**
- 6:35 p.m. 4.0 **Student Representative Report**
- 6:37 p.m. 5.0 **Hull Teachers Association Representative Report**
- 6:38 p.m. 6.0 **Approval of Minutes**
- 7.0 **Superintendent's Business Items**
- 6:40 p.m. 7.1 Public Hearing – School Department FY23 Budget
- 6:50 p.m. 7.2 John and Abigail Adams Scholarships
- 6:55 p.m. 7.3 Out-of-State Field Trip – MMS – Canobie Lake Park
- 7:00 p.m. 7.4 Overnight Field Trip – MMS – Natures Classroom
- 7:05 p.m. 7.5 SSEC Board Member
- 7:10 p.m. 7.6 Update on Best Educational Use of School Facilities – Ad Hoc Committee
- 8.0 **School Committee Business Items**
- 7:25 p.m. 8.1 Walking Track Signage
- 7:35 p.m. 8.2 School Committee Building Walks and Classroom Visits
- 7:45 p.m. 9.0 **School Committee Policy Issues**
- 7:50 p.m. 10.0 **Old Business Items**
- 10.1 Sub-committees
- 10.2 Donations
- 7:55 p.m. 11.0 **New Business**
- 8:00 p.m. 12.0 **Correspondence to and Comments from School Committee Members**
- 8:05 p.m. 13.0 **Adjournment**